 **<LALCHANGLIANA>**

**TEACHERS’ PROFILE FOR COLLEGE WEBSITE**

 <Associate Professor>

 <lalchangliana1966@gmail.com>

**PERSONAL DETAILS:**

|  |  |
| --- | --- |
| **Date of Birth** | **01.12.1966** |
| **Father’s Name** | **K.T.Chhana (L)** |
| **Marital Status** | **Married** |
| **Address** | **D-92, Ramhlun North, Aizawl** |

**ACEDEMIC RECORDS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **Institution/Board/Univ** | **Year of Passing** | **Div / Details** |
| HSLC | MBSE | 1984 | I Div. |
| HSSLC /Pre Univ | NEHU | 1986 | I Div. |
| UG | NEHU | 1990 | II Div. |
| PG | Gauhati University | 1993 | II Div. |
| Mphil  |  |  |  |
| Ph.D |  |  |  |
| Others |  |  |  |
| Specialization | Accounting |  |  |

**TEACHING EXPERIENCE (in years)**

|  |
| --- |
| **28 Years 11 Months (As on March, 2023)** |
|  |

**EXPERIENCE/ PREVIOUS EMPLOYMENT**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl no** | **Organization/ Institution** | **Designation** | **Year/ Duration** |
|  |  |  |  |
|  |  |  |  |

**SEMINAR/CONFERENCE/TRAINING ATTENDED:**

|  |  |
| --- | --- |
| **Name of Programme** | **Date/Month/Year** |
|  |  |
|  |  |

**SEMINAR/CONFERENCE/TRAINING/PROGRAMMECONDUCTED:**

|  |  |
| --- | --- |
| **Name of Programme** | **Date/Month/Year** |
|  |  |
|  |  |

**PROFESSIONAL SOCIETY MEMBERSHIP**

|  |  |
| --- | --- |
| **Name of Society/Association** | **Remarks** |
| Mizoram Commerce Association |  |
|  |  |

**ACADEMIC ACHIEVEMENTS, AWARDS, DISTINCTIONS:**

|  |  |
| --- | --- |
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|  |  |
|  |  |

**ENGAGEMENTS IN THE ACADEMIC COMMITTEES**

|  |  |  |
| --- | --- | --- |
| **Type of engagement** | **Name of Committee/ Cell** |  **Date /Year** |
| **Member** | **BOS – UG (MZU)** | **2019-2022** |
| **Member** | **Moderation Board -UG (MZU)** | **2023-** |
| **Co-ordinator** | **Academic & Examination-GHBC** | **2018-** |
|  |  |  |
| **Member** | **Planning & Advisory Committee** | **2022-** |
| **Nodal Officer-Civil Works** | **RUSA** | **2020-** |
| **Member** | **Monitoring Unit**  | **2022-** |
| **Member** | **Infrastructure & Campus Dev.** | **2005?** |
| **Member** | **Hostel Management Committee** | **2012?** |
| **Convener** | **Internal Auditor-GHBC** | **2018-** |

**PUBLICATIONS**

|  |  |  |
| --- | --- | --- |
|  | **PAPER PUBLISHED** |  |
| **YEAR/ Volume** | **TITLE** | **PUBLISHER/ JOURNAL** |
|  |  |  |
|  |  |  |

**PROJECT UNDERTAKEN**

|  |  |  |
| --- | --- | --- |
| **Project title** | **Minor/ Major** | **Sponsoring agency** |
|  |  |  |
|  |  |  |

**CHAPTERS CONTRIBUTED TO EDITED BOOK**

|  |  |
| --- | --- |
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|  |  |
|  |  |

**OTHERS /Addl Information**

|  |  |
| --- | --- |
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